

# 134<sup>TH</sup> ASSAULT HELICOPTER COMPANY - LZ BRANSON REUNION 2016

## SEPTEMBER 14 - 18, BRANSON, MISSOURI

### PLEASE PRINT

134<sup>th</sup> AHC Member Name: \_\_\_\_\_

Served: Month \_\_\_\_\_ 19\_\_\_\_\_ thru Month \_\_\_\_\_ 19\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

I will be arriving on: ( ) Wednesday ( ) Thursday ( ) Friday ( ) Saturday

**GUESTS (Please list each guest separately, list additional guest on back of this sheet)**

Guest #1: First: \_\_\_\_\_ Last: \_\_\_\_\_

Guest #2: First: \_\_\_\_\_ Last: \_\_\_\_\_

Guest #3: First: \_\_\_\_\_ Last: \_\_\_\_\_

**AUCTION ITEMS:** As you know, our pizza party /auction night, is our annual unit fundraiser and what keeps us running as an organization. Please consider bringing an auction item, or making a donation.

( ) **YES**, I am bringing one or more auction items ( ) **NO**, but I'd like to make a \$\$ donation

**REUNION VOLUNTEERS:** I would like to volunteer to help: (please check all that apply)

Registration ( ) Hospitality Room ( ) Pizza Party ( ) Auction ( )

**HOTEL INFORMATION:** Hotel Reservations for the Reunion can be made by calling the Clarion Hotel and Conference Center ( 1-800-725-2236 ). We have secured a great group rate of \$84.00 per night plus tax (includes breakfast). To get the group rate you must ask for The 134<sup>th</sup> Assault Helicopter Company Reunion Group Rate. In order to get this rate, **reservations need to be made before August 14, 2016**. The group rate is applicable 3 days prior & 3 days following the Reunion.

### REUNION ACTIVITIES

**MEMBER REGISTRATION:** 1 x \$30 = \$ 30.00

This is for the 134<sup>th</sup> MEMBER ONLY and includes: Entry each day to the Hospitality Suite with beverages and snacks, and the Friday night PIZZA PARTY!

**GUEST REGISTRATION:** Number of guests \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

This is for GUESTS ONLY and includes: Entry each day to the Hospitality Suite with beverages and snacks, and the Friday night PIZZA PARTY!

**WEDNESDAY, SEPTEMBER 14, 7 PM**

**CLAY COOPER'S COUNTRY EXPRESS:** Number of People \_\_\_\_\_ x \$30 each = \$ \_\_\_\_\_

Clay Cooper's Country Express is patriotic, high energy, live music show, featuring a variety of music, dancing, comedy, and talent. Note: The Clay Cooper Theatre is within walking distance of the Clarion Hotel (.4 miles); Car-pooling will also be an option.

THURSDAY, SEPTEMBER 15, 2 PM

**# 1 HITS of the 60's and 50's too:** Number of People \_\_\_\_\_ x \$25 each = \$ \_\_\_\_\_

Fast moving, high energy show, that will take you back to the era we grew up in. One of the best shows I have seen in Branson, and well within walking distance of the Clarion Hotel.

THURSDAY, SEPTEMBER 15, 7 PM

**THE FAMOUS BALDNOBBERS:** Number of People \_\_\_\_\_ x \$30 each = \$ \_\_\_\_\_

The Baldnobbers was the show that started it all in Branson. The show features a mixture of classic and modern country music along with a lot of comedy. The Baldnobber's Theatre is located directly across the street from the Clarion Hotel and Conference Center.

FRIDAY, SEPTEMBER 16

**DUCK TOUR and BRANSON BELL CRUISE & SHOW:** Number \_\_\_ x \$75 each = \$ \_\_\_\_\_

The **Ducks** (WWII Amphibious Vehicle) will pick us up at our hotel, take us for a tour of Branson and the Table Rock Lake Area, drop us off at the **Branson Bell Showboat**. Before we board the Branson Bell we will have a **Memorial Service for our 134<sup>th</sup> Fallen**. We will then board the Branson Bell **for lunch, a show, and cruise** on Table Rock Lake. The Ducks will pick us after the cruise and return us to the Hotel in plenty of time before the Pizza Party and Auction. (**Note:** To ride the Duck requires the ability to **walk up and down 6 steps**, call me about possible alternative transportation to the Branson Bell, if this will be a problem).

**NOTE:** In order to secure Group Rates and guarantee seating for the shows and tour listed above, we will need to receive registration and payment prior to **August 27, 2016**.

SATURDAY, SEPTEMBER, 17

**BANQUET, LIVE MUSIC & DANCING:** Number of People \_\_\_\_\_ x \$50 each = \$ \_\_\_\_\_

Includes: Buffet, entertainment, dancing, and best of all, fellowship with your 134<sup>th</sup> Family.

**REUNION T-SHIRTS:** Total Quantity \_\_\_\_\_ x \$20 each = \$ \_\_\_\_\_

Small\_\_\_\_ Medium\_\_\_\_ Large\_\_\_\_ X Large\_\_\_\_ 2X Large\_\_\_\_ 3X Large\_\_\_\_ 4X Large\_\_\_\_ 5X Large\_\_\_\_

1. MEMBER REGISTRATION	\$	_____	30.00
2. GUEST REGISTRATION	\$	_____	
3. CLAY COOPER SHOW	\$	_____	
4. #1 HITS of the 60's and 50's too	\$	_____	
5. BALDNOBBERS SHOW	\$	_____	
6. DUCK TOUR & BRANSON BELL CRUISE	\$	_____	
7. BANQUET	\$	_____	
8. T-SHIRTS	\$	_____	
9. \$\$ DONATION FOR THE AUCTION	\$	_____	
FIRST TIME REUNION ATTENDEE? ( ) YES ( ) NO If YES (- \$134.00)	\$	-	_____
<b>TOTAL REGISTRATION FEES:</b>		\$	_____

Please make checks payable to 134<sup>th</sup> AHC and mail, along with the registration pages to:  
**Albert Nichols, 3712 Oakridge Road, Jefferson City, MO 65109-8840**